## NOVEMBER 2021

# DISTRICT #40 NEWSLETTER

### UNITY - RECOVERY - SERVICE

## **REGIONAL FORUM**

Jackie S., District 40 DCM

he Southwest Regional Forum was great! I was able to have conversations with the Trustees and Staff from the New York office during the break out rooms along with other A.A. members. I thoroughly enjoyed listening to the international travels of the Trustee at Large / Canada. What a great opportunity to serve in that position. The new Chair of the GSB is also a Judge and shared great stories with us. The new General Manager shared that he was 23 years old when he got sober and started in A.A. service early. He has a lot of service experience. Attending the virtual forum was a great experience that was available to all A.A. members.

## VOLUNTEERING AT SETA

Doug D., District 40 ALT-DCM rior to the last convention hosted by the South East Texas Area, Area 67, we at District 40, were visited by the hospitality committee for support. We had 3 different groups that stood to host the Friday night meal in the hospitality

### STEP II

SOUGHT THROUGH PRAYER AND MEDITATION TO IMPROVE OUR CONSCIOUS CONTACT WITH GOD AS WE UNDERSTOOD HIM, PRAYING ONLY FOR KNOWLEDGE OF HIS WILL FOR US AND THE POWER TO CARRY IT OUT

### TRADITION II

OUR PUBLIC RELATIONS POLICY IS BASED ON ATTRACTION RATHER THAN PROMOTION; WE NEED ALWAYS MAINTAIN PERSONAL ANONYMITY AT THE LEVEL OF

### CONCEPT II

THE TRUSTEES SHOULD ALWAYS HAVE THE BEST POSSIBLE COMMITTEES, CORPORATE SERVICE DIRECTORS, EXECUTIVES, STAFFS, AND CONSULTANTS. COMPOSITION, QUALIFICATIONS, INDUCTION PROCEDURES, AND RIGHTS AND DUTIES WILL ALWAYS BE MATTERS OF SERIOUS CONCERN.

suite. Those groups included the Wild West group, the Rule 62 group and the Katy 12&12 group, which were all backed by District 40. This coming SETA convention 2022 we have the opportunity to help with the hospitality again.

Let me just start off with, back in 2020 none of us involved had any experience on hosting a dinner in a hospitably suite before but that is what service is all about. The ability to say yes to helping out where ever you may be needed is the root of service in AA. Along with the opportunity to learn by doing and taking on new tasks is a great way to grow spiritually and to give back at the same time. We had to raise the money and support of volunteers to put on this on but thankfully we had a head start of a few months. One of us took it upon themselves to reach the food and seek out vendors close to the events location so the food was fresh. One had

#### **UPCOMING EVENTS**

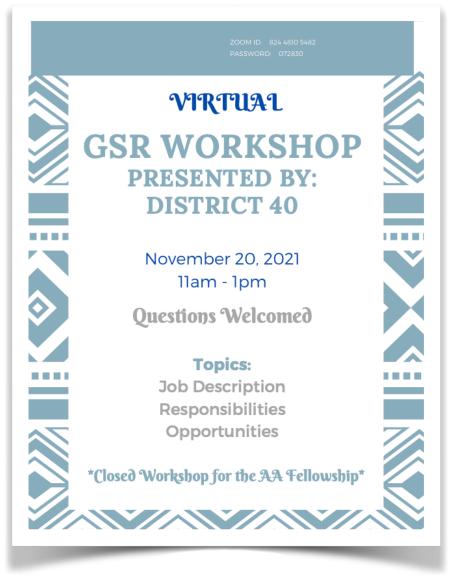
District 40 Workshop - November 20 SETA Convention 2022 - January 21-23 Houston Intergroup Holiday Gathering - December 11

### NOVEMBER 202I

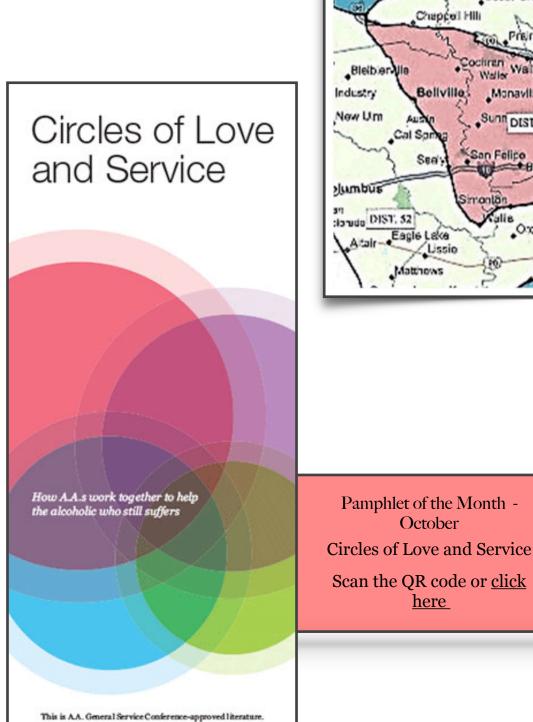
to transport all the containers of District 40 items that we might need, and let me tell you we should have looked through it all and just took what we needed but again we were new to this so we took everything. We all arrived at

moody gardens early to have time to setup and get the information to the greeters so the attendees knew where to find the hospitality suite. Once the doors were open and the people came in you could see the work was worth it, to see everyone come in and relax as if they just stopped by a friend's house for coffee.

I hope this will give you a little insight on what you may be part of this year at SETA 2022. I remember sitting in the hospitality room back in 2020, I think mid-day on Saturday and talking to others from all over our Texas, some with long sobriety and some just a few days. It made me remember my first SETA convention when I was invited by someone from my home group. I did not have the money for admittance so another member paid for me. So it showed me what this program is all about, help out the next alcoholic. So I will ask you, what are you willing to do to help the next alcoholic this coming year? Let's make 2022 a year that we all get together, in person, and make AA stronger. We have been apart for too long in my opinion and need fellowship in the same room, meetings and conventions.



### NOVEMBER 2021





October

here

3

### Virtual Ask It Basket Questions for October

How does one get a SETA G Suite account?

First, use this QR code on the right to be sent to the webpage where it explains the details of how to register and all the steps. You will then click on the link that says "Registration for SETA G Suite" that is in the dark blue box.

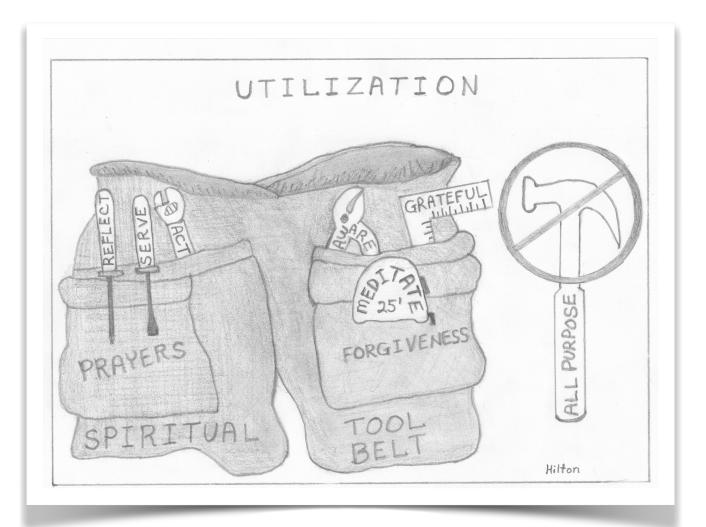
Can anyone register for a SETA G Suite account?





If you a member of Alcoholics Anonymous in Area 67, then yes you can register for an account. It if used for people who want to get involved with in their District or Area, as a better way of integration and communication.

If you have further questions please submit your questions to my email at <u>fernando.b@aa-seta.org</u> or scan the code to the left



## NOVEMBER 2021

## September Treasurer's Report for District 40

| Multicity  Budget  Jan  Fold  Mark  Mark  Jun  Jun  Jun  Jun  Mark  More  Tool  <  |                                    |           |          |          |          | SETA DIS | TRICT 40 - | EXPENS | E BY MO | NTH & T | SETA DISTRICT 40 EXPENSE BY MONTH & TOTAL FOR 2021 | 2021     |     |     |    |                    |     |             |
|--|------------------------------------|-----------|----------|----------|----------|----------|------------|--------|---------|---------|--|----------|-----|-----|----|--------------------|-----|-------------|
| 3  7  5  7  5  2  |                                    | Budge     |          | an       | Feb      | Mar      | Apr        | May    |         | E.      | Jul  | Aug      | Sep | Oct | No | ^                  | Dec | Total YTD   |
| 7    | DCM                                |           | 75       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| 3  50  5  50  5  100  5  100  5  100  5  100  5  100  10  | Alt. DCM                           |           |          | 5.44     |          |          |            |        |         | .,      |  |          |     |     |    |                    |     | -           |
| 3    | Secretary / Copying                |           | 50       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ,<br>\$     |
| 3  1  1    | Treasurer                          |           | Ş        |          |          | ÷        | ÷          | s      | _       |         |  |          | s   |     |    |                    |     |             |
| 1    | Newsletter                         | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| 3  9  8  2000  1   | Zoom Meeting Hosting               |           | ŝ        |          |          |          |            | ŝ      | s       | _       |  | \$ 15.00 | s   |     |    |                    |     | Ľ           |
|  | PO Box                             |           | ¢        | 92.00    |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| 3    | Literature Committee               |           | 75       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>چ      |
| 3  30  1   | PI/CPC                             |           | 50       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| 3  300  1  | Grapevine                          |           | 50       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| 3  30  71.15  1 <td>CFC</td> <td></td> <td>00</td> <td></td> <td>۔<br/>\$</td>  | CFC                                |           | 00       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| 5  100  10  1   | TFC                                |           | 50       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| S  ·  | Archives Committee                 |           | 8        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| S  .  | Intergroup Donation/Contribution   | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| S  S0  S0 </td <td>Intergroup Liaison</td> <td>s</td> <td>•</td> <td></td> <td>'<br/>\$</td> | Intergroup Liaison                 | s         | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| S  ·  | IT Committee                       |           | 50       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| S  -  | Miscellaneous                      | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | -<br>\$     |
| S  -  | Gratitude Dinner - Donation        | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | -<br>\$     |
| S  .  | Gratitude Dinner - Food            | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| 3  1.300  5  3.70.66  5  3.70.66  5   | Fellowship Fest                    | ŝ         | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | '<br>\$     |
| S  300  1  | Traditions Dinner                  |           | 00       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| S  -  | Service Workshop                   |           | 00       |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| S  -  | SWRAASA (Even Years)               | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| S  -  | The Forum (Odd Years) See Note     | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     |             |
| S  -  | Delegate Report Meeting            | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| S  | State Convention Hospitality Suite | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | - \$        |
| \$ 300  \$ 17.00  \$ 17.00  \$ 17.00  \$ 17.00  \$ 17.00  \$ 17.00  \$ 17.00  \$ 252.07  \$ -                | SETA Assembly Host District        | \$        | •        |          |          |          |            |        |         |         |  |          |     |     |    |                    |     | ۔<br>\$     |
| \$4,570.00 \$289.44 \$ 17.00 \$ 17.00 \$ 17.00 \$ 17.00 \$ 17.00 \$ 804.18 \$ 17.00 \$ 572.07 \$ - \$ - \$   | SETA - 2020 Hospitality Suite      |           | 8        | -        |          |          |            |        |         | -       |  |          |     |     |    | _                  |     | - \$        |
|  | Total for MONTH                    | \$4,570.0 | 00 \$ 26 | 39.44 \$ | \$ 17.00 | \$ 17.00 | \$ 17.00   |        | s       | ⊢       |  |          |     |     | s  | <del>ده</del><br>۱ | •   | \$ 1,767.69 |

|  | SETA   | DISTR  |        |        |        |        |        | NS FOR  |        |      |      |      |       |
|--|--------|--------|--------|--------|--------|--------|--------|---------|--------|------|------|------|-------|
| District 40 Groups                         | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | JUL    | AUG     | SEP    | OCT  | NOV  | DEC  | YEAR  |
| Another Chance Group                       |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Bear Creek Fellowship                      |        | 25.00  |        |        |        |        |        |         |        |      |      |      | 25.0  |
| Beginners Group                            |        |        |        |        |        |        |        | 100.00  |        |      |      |      | 100.0 |
| Broad Highway Group                        |        |        |        |        |        | 25.45  |        |         |        |      |      |      | 25.4  |
| Bunkerhill Tuesday A.A. Group              |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Chapelwood Tues 8pm                        |        |        |        | 172.40 |        |        | 113.80 |         |        |      |      |      | 286.  |
| Colors of Change Group                     |        |        | 135.00 | 28.60  |        |        |        |         |        |      |      |      | 163.0 |
| Daily Reflections Group                    |        |        |        | 20.00  |        |        |        |         |        |      |      |      | 0.0   |
| Drifter's Group (000606304)                |        |        |        |        |        | 54.50  |        |         |        |      |      |      | 54.   |
| Everything is "Alright Already"            |        |        |        |        |        | 04.00  |        |         |        |      |      |      | 0.0   |
| First Light Group                          |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Four Horsemen Group                        |        |        |        |        |        |        | 24.85  |         |        |      |      |      | 24.1  |
| Fourth Promise Group                       |        |        |        |        |        |        | 24.00  |         |        |      |      |      | 24.0  |
|  |        |        |        |        |        |        |        | 130.00  |        |      |      |      | 130.0 |
| Fry Road Group                             |        |        |        |        |        |        |        | 130.00  |        |      |      |      |       |
| Friends of Bill W. (Post Oak)              |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Friends of Bill W. (West Houston CC)       |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Fulshear Group                             |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| God Meeting Group                          |        |        | 90.00  |        |        | 90.00  |        |         |        |      |      |      | 180.0 |
| High Hopes                                 |        |        | _ 0100 | 12.00  |        | _0100  |        |         |        |      |      |      | 12.0  |
| Hockley Group                              |        |        |        |        |        |        |        | 45.00   |        | -    |      |      | 45.0  |
| Houston Young People                       |        |        |        |        |        |        |        | 40.00   |        | -    |      |      | 40.0  |
| Journey Group                              |        |        |        |        |        |        | 18.98  |         | 10.44  | -    |      |      | 29.4  |
|  |        |        |        |        |        |        | 10.90  | 50.00   | 10.44  |      |      |      | 29.4  |
| Just For Today                             |        |        |        |        |        |        |        | 50.00   |        |      |      |      |       |
| Just The Black Print Group                 | 20.09  |        |        |        |        |        |        |         |        |      |      |      | 20.0  |
| Katy 12 & 12                               | 42.40  | 44.09  | 15.69  | 47.75  | 200.41 | 43.07  | 46.48  | 550.64  | 48.43  |      |      |      | 1038. |
| Katy 164 Group                             |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Katy Big Book                              |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Katy Crossroads Group                      |        |        |        |        |        |        | 25.20  |         | 62.70  |      |      |      | 87.9  |
| Katy Primary Purpose Group                 |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Kingsland Group                            |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Living Now Group                           |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Memorial Going Home Group                  |        |        |        |        | 119.00 |        |        |         |        |      |      |      | 119.0 |
| Memorial West Group                        |        |        |        |        | 110100 |        |        |         |        |      |      |      | 0.0   |
| Men's Supper/Step Study Group              |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Monaville Group                            |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Monaville Group                            |        | 42.68  |        |        |        |        |        |         | 37.00  |      |      |      | 79.0  |
| New Beginnigns group                       |        | 42.68  |        |        |        |        |        |         | 37.00  |      |      |      |       |
| New Oxford Group                           |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Our Common Journey Group                   |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Outpost Group (Men's)                      |        |        |        |        |        |        |        | 98.33   |        |      |      |      | 98.   |
| Peek Road Group                            |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Rosewood Thursday Night Group              |        |        |        |        |        |        |        |         | 50.83  |      |      |      | 50.   |
| Rule 62 Group                              | 34.31  |        |        | 35.97  |        |        |        |         |        |      |      |      | 70.   |
| Sage-Piney Point                           |        |        |        |        |        |        |        |         |        |      |      |      | 0.0   |
| Sage-Piney Point Noon Tuesday              |        |        |        |        |        |        |        |         |        | -    |      |      | 0.    |
| Saturday Solutions Group                   | 33.28  |        |        | 11.40  |        |        |        |         |        |      |      |      | 44.   |
| Simply AA                                  | 33.20  |        |        | 11.40  |        |        | 213.65 |         |        |      |      |      | 213.  |
| Sisters in Serenity                        |        | 23.30  |        |        |        |        | 213.05 | 32.00   |        |      |      |      | 213.  |
| Sisters in Serenity<br>Sober in Brookshire |        | 20.30  |        |        |        |        |        | 32.00   |        |      |      |      | 55.   |
|  |        |        |        |        |        |        |        |         |        |      |      |      |       |
| Spring Branch Memorial Club                |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Spring Shadows Group                       | -      |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Stepping Stones in Recovery Katy           |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Steps in Sobriety                          |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Taking Care of Business                    |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Tuesday Night Step Study                   |        |        | 9.30   |        |        | 76.76  |        |         |        |      |      |      | 86.   |
| There is a Solution Group                  |        |        |        | 139.51 |        |        |        |         |        |      |      |      | 139.  |
| 36 Principles Group                        |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Vednesday Reflections                      |        |        |        |        |        | 29.88  |        |         |        |      |      |      | 29.   |
| West Memorial                              |        |        |        |        |        | 20.00  |        |         |        |      |      |      | 25.   |
| West Memorial<br>Wild West Group           |        |        |        |        |        |        |        |         |        |      |      |      | 0.    |
| Wild West Group<br>Working With Others     | 54.00  |        |        | 54.00  |        |        |        |         | 40.00  |      |      |      | 148.  |
|  | 54.00  |        |        | 54.00  |        |        |        |         | 40.00  |      |      |      |       |
| White Oak                                  |        |        |        |        |        |        | 34.26  |         |        |      |      |      | 34.   |
| Jnknown/Misc                               |        |        |        |        |        |        | 25.00  |         |        |      |      |      | 25.   |
| TOTAL:                                     | 184.08 | 135.07 | 249.99 | 501.63 | 319 41 | 319.66 | 502.22 | 1005.97 | 249.40 | 0.00 | 0.00 | 0.00 | 3467. |

| SETA  | A District 40  | Monthly F                     | inancial Re        | eport Se              | ptember 20   | )21          |              |
|---|----------------|-------------------------------|--------------------|-----------------------|--------------|--------------|--------------|
| EXPENSES  | Initial Budget | Approved<br>Budget<br>Changes | Approved<br>Budget | Expense This<br>Month | Year to Date | % This Month | % Year to Da |
| DCM   | \$ 775         |                               | \$775              | \$233.26              | \$441.52     | 30%          | 57           |
| Alt. DCM  | \$ 750         |                               | \$750              |                       | \$606.96     | 31%          | 81           |
| Secretary / Copying   | \$ 50          |                               | \$50               |                       | \$0.00       |              |              |
| Treasurer   | \$ 50          | 92                            | \$142              |                       | \$31.40      | 14%          | 22           |
| Newsletter  | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| Zoom Meeting Hosting  | \$ -           | \$ 180                        | \$180              |                       | \$150.00     | 8%           |              |
| PO Box  | \$ 90          |                               | \$90               | \$0.00                | \$92.00      |              | 102          |
| Literature Committee  | \$ 175         |                               | \$175              |                       | \$0.00       |              |              |
| PI/CPC no longer a committee  | \$ 50          |                               | \$50               | \$0.00                | \$0.00       |              |              |
| Grapevine   | \$ 50          |                               | \$50               |                       | \$0.00       |              |              |
| CFC   | \$ 300         |                               | \$300              | \$0.00                | \$0.00       |              |              |
| TFC   | \$ 50          |                               | \$50               | \$71.15               | \$71.15      | 142%         | 142          |
| Archives Committee  | \$ 100         |                               | \$100              |                       | \$0.00       |              |              |
| Intergroup Donation/Contribution  | \$ -           |                               | \$0                | \$0.00                | \$0.00       |              |              |
| Intergroup Liaison  | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| IT Committee  | \$ 50          |                               | \$50               |                       | \$0.00       |              |              |
| Miscellaneous   | \$ -           |                               | \$0                | \$0.00                | \$0.00       | 0%           | (            |
| Gratitude Dinner - Donation   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| Gratitude Dinner - Food   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| Fellowship Fest   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| Traditions Dinner   | \$ 1,300       |                               | \$1,300            |                       | \$370.66     |              | 29           |
| Service Workshop  | \$ 300         |                               | \$300              |                       | \$0.00       |              |              |
| SWRAASA (Even Years)  | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| The Forum (Odd Years)   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| Delegate Report Meeting   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| State Convention Hospitality Suite  | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| SETA Assembly Host District   | \$ -           |                               | \$0                |                       | \$0.00       |              |              |
| SETA - 2015 Hospitality Suite   | \$ 300         |                               | \$300              |                       | \$0.00       |              |              |
|   | \$4,390        | \$272                         | \$4,662            | \$572                 | \$1,763.69   | 12%          | 38           |
| INCOME  |                | 1                             |                    |                       |              |              |              |
|   | Receipts This  | 1                             |                    | I                     |              |              |              |
| Group Name  | Month          |                               |                    |                       |              |              |              |
| Journey Group   | \$10.44        |                               | Beginning Bar      | nk Balance            |              |              | \$7,507.8    |
| Katy 12 & 12  | \$48.43        | $1 \longrightarrow$           | Total Expense      | s this Month          |              |              | \$572.0      |
| Katy Crossroads Group   | \$62.70        |                               | Total Income t     | his Month             |              |              | \$249.4      |
| New Beginnigns group  | \$37.00        |                               | Outstanding cl     | hecks cashed t        | his month    |              | \$0.0        |
| Rosewood Thursday Night Group   | \$50.83        | 1 1                           | Held for Hospi     |                       |              |              | \$278.3      |
| Working With Others   | \$40.00        | 1 1                           |                    | e (0.25 x Budget)     |              |              | \$1,165.5    |
| Working What Oalers   | \$40.00        | 1                             |                    |                       |              |              |              |
|   |                | 4 1                           | Unrestricted F     |                       |              |              | \$5,741.3    |
|   |                | 4 1                           | outstanding ch     |                       |              |              | \$0.0        |
|   |                |                               |                    | e / Total Funds       |              |              | \$7,185.2    |
|   |                |                               | Unspent Portion    | of Budget             |              |              | \$2,626.     |
|   |                |                               |                    |                       |              |              |              |
|   |                |                               |                    |                       |              |              |              |
|   |                |                               |                    |                       |              |              |              |
|   |                |                               |                    |                       |              |              |              |
|   |                |                               |                    |                       |              |              |              |
|   | 1              |                               |                    |                       |              |              |              |
| Event Donations   |                | 1 1                           |                    |                       |              |              |              |
| Event Donations<br>Traditions Dinner Donations  | 1              |                               |                    |                       |              |              |              |
| Traditions Dinner Donations   |                | 1 1                           |                    |                       |              |              |              |
| Traditions Dinner Donations<br>Gratitude Dinner Donations   |                |                               |                    |                       |              |              |              |
| Traditions Dinner Donations<br>Gratitude Dinner Donations<br>State Conv - Hospitality Suite   |                |                               |                    |                       |              |              |              |
| Traditions Dinner Donations<br>Gratitude Dinner Donations<br>State Conv - Hospitality Suite<br>SETA -Hospitality Suite                                  |                |                               |                    |                       |              |              |              |
| Traditions Dinner Donations<br>Gratitude Dinner Donations<br>State Conv - Hospitality Suite<br>SETA - Hospitality Suite<br>Delegate Report Contribution |                |                               |                    |                       |              |              |              |
| Traditions Dinner Donations<br>Gratitude Dinner Donations<br>State Conv - Hospitality Suite<br>SETA -Hospitality Suite                                  | \$249.40       |                               |                    |                       |              |              |              |

#### **DISTRICT 40 OFFICIAL MEETING MINUTES**

Meeting Location: ZOOM

Meeting ID: 824 4810 5482 Passcode: 072830 jackie.s@aa-seta.org DCM

doug.d@aa-seta.org Alt. DCM natalie.a@aa-seta.org Secretary

Scott.b@aa-seta.org Treasurer

Mailing Address: District 40

PO Box 19085 Houston, Tx. 77024-9085

**Date:** September 14, 2021 **Time:** 7:00 – 9:00 PM

Attendees: 23

Call to Order - 7:01, Jackie S. - Serenity Prayer

PRE-AMBLE - Peter H.

UNITY DECLARATION - Dan K.

INTRODUCTIONS - Name/Home Group/Service Position

GUEST SPEAKERS –

Area 67 – Alt. Chair Bella L/unable to attend

TRADITION/CONCEPT – Tradition 9/Theresa S. Concept 9/Doug D.

#### District Inventory: F-44 Question #4

- What has the District done lately to bring the AA message to the attention of professionals who can be helpful in reaching those who are in need of AA?
- This question was answered by Bill A./CPC Rep.

#### DISTRICT OFFICER REPORTS

- SECRETARY REPORT Natalie A accepted
- TREASURER REPORT Scott. B accepted
- DCM REPORT Jackie S

D40 DCM Report September 2021

I was asked to chair the GSR Workshop at the October SETA assembly that is coming up on Saturday, October 2<sup>rd</sup>! District 40 is not hosting the entire SETA assembly; we are just responsible for the GSR workshop. This is a separate workshop from the one Doug will be discussing next. The following are the four district 40 members that agreed to present. Doug D., Natalie A., Dan K. and Peter C. So, with all that said, let me give you a few of the particulars;

Start Time: Saturday, Oct 2<sup>ee</sup>, 8:30 AM (presenters please arrive 15 minutes early if possible.)

End Time: 9:30 AM

Location: The Double Tree Hotel Houston Intercontinental Airport and on ZOOM (Hybrid)

Type of Workshop: This is an interactive workshop. We are expecting GSRs to ask questions after each presentation and to ask general questions after all the presentations are finished. We will have available to us, A.A. members with the most service experience. They are usually energetic to answer your questions. So may I ask all of you to attend this GSR workshop to support your District 40 members who are presenting? And...maybe consider having

some questions ready ahead of time? All the GSRs from other districts will want to know the same things you do! And vice versus.

#### • ALT. DCM REPORT – Doug D.

The D40 workshop will be on NOV 20 from 11am to 1 PM via ZOOM. It will cover what is a General Service Representative (GSR) and what is the job description, responsibilities and opportunities. We will have a few presenters tell about their service from group, district and area service. Natalie will work with me to make the flier. This will be an open forum where questions are welcomed.

#### **OLD BUSINESS**

- Open Positions- Archives Representative Position Open

#### **NEW BUSINESS**

- Scott B. proposed Budget discussion/excess funds/ tabled
- Theresa S.: PI Motion for Public Relations/Tabled
- Open Positions: TFC Representative

#### DISTRICT COMMITTEE REPORTS

CFC -Marcus S.

- The CFC Committee met on August 18th.
- One TDCJ Facility had closed down, but is now back open; all are open as of last report.
- District 60 asked the Committee to join Bridging the Gap for a co-meeting / presentation.
- District 65 (Spanish District) is working well and looking forward to the CFC Conference.
- Made contact with the Ft Bend Co Jail AA Meeting team!
- Joel G made a presentation on the pending Intergoup move.
  - Sept 11 Moving All Furniture (Postponed)
  - Sept 18 Archives Move
  - oSept 24 "Hard Move" Date
  - oOct 1 "Drop Dead" Date
- \$3,125.04 in literature orders.
- SETA CFC Conference coming up!
  - ∘ Sept 17 (@5pm), 18 (@7am-7pm), and 19 (@7am)
  - Events: TDCJ Orientation, CF Professional Panel, Volunteer Panel, English and Spanish meetings!
  - o Speakers: Paxton H., TJ, Tom D., Yolanda L.
  - o Location: DoubleTree by Hilton, 15747 JFK Boulevard, Houston, Texas 77032
  - o80(ish) registrants and counting!
  - oAll for the LOW LOW cost of \$10!

#### CPC - Bill A.

We will be giving our first live CPC presentation at the American Association of Medical Assistance on Sept 24th at 4:00 at the Weston Hotel in the Galleria. Rick M and Chistine S will be giving the presentation. In addition to the presentation CPC will have an a literature stand set up and will answer any questions after the the presentation. They are expecting 600 to 1000 people.

Grapevine-Boyd J. N/R

IT Rep-Nathan H – N/R

Houston Intergroup Liaison - Mitch A.

#### BOOKSTORE

They are working hard to keeping the essential recovery materials in stock. To help reduce inventory during the move some of the "Gift Items" may not be in stock.

June income was \$23,304.20 and July income was \$26,625.49. Sales have exceeded budget for the two months by \$4,260.04 and \$7,581.33 respectively. Two great months in a row. They are now over budget \$9,941.34 for the year to date and have made up slow sales from the "Great Freeze" of February.

#### THE LINK

The June, July and August editions were e-distributed by the 2<sup>nd</sup> week of each month. The Link can be viewed at aahouston.org/intergroup/the-link-newsletter. You can also subscribe to the Link at this address.

#### MEETING CHANGES

We continue working hard to keep all the meetings updated on our Website as well as our Houston Area Remote Meeting Information PDF listed on our COVID-19 Page. Updates can be made at https://aahouston.org/support-for-aa-groups/meeting-schedule/ or send an email to intergroup@aahouston.org. Please check your group information.

#### MEETING DIRECTORIES

There are 2033 meetings per week, 581 groups and 318 locations as of August 17th. The new directory is still set for a November printing date.

#### CHIP SALES

Sales were up in June and July. Both months had 1020 desire chips. One interesting note is that 4 month chips were down in June to a year low of 75 but July showed the largest for the year at 159. It appears to correlate to the February freeze.

#### PHONE CALLS TO INERGROUP

June was 1407 (highest for 2021) and July was 1245 (lowest except for February).

#### UPCOMING and PAST EVENTS

The July 24th 10th annual Summer Open House was a success.

#### Literature Report-Dan K

September 14th, 2021

- Purpose: The purpose of the literature committee is to raise the awareness for AA conference approved literature, audiovisual, and other special items.
  - At our last area committee meeting, we discussed putting together a packet of selected pamphlets for the purpose of leading and presenting at group meetings. We are reviewing the pamphlets as a committee and will select the 10 pamphlets and will determine display folder ideas for the presentation sets.
  - This month features the pamphlet "The Jack Alexander Article About A.A.: The Article That Marked a Milestone in the History of A.A". The article, entitled "Alcoholics Anonymous" was published in the Saturday Evening Post issue of March 1, 1941. Although one national article has been published previously, the Post report on the handful of men and women who had achieved sobriety through A.A. was largely responsible for the surge of interest that established the Society on a national and international basis. In 1941, Jack Alexander reported upon the sense of humility and service that distinguished the A.A. program and those who then practiced it, and the same awareness of our need to continue to serve fellow alcoholics in a spirit of helpfulness and humility remains the cornerstone of our Society.

#### Next Area Literature meeting on Zoom, September 21st, 2021 @ 8:30PM

Newsletter Editor-Fernando B.

PI Rep.-Theresa S.

**District 40 PSA Proposal** 

Krenek Printing – local area subdivision newsletters

Two areas with the greatest readers

Cinco Ranch 1 – 9,300 readers, \$198 for 2x4 inch ad

Cinco Ranch 2 – 6,500 readers, \$132 for a 2x4 inch ad

Total readers = 15,800, Total cost = \$330 +\$30 for photo = \$360.00

Community Impact Newspaper

Katy Area – 108,208 readers, \$670 for a 1/8-page ad in Print, \$250 for digital ad

Total cost = \$670 + 30 = \$700.00

Cy-Fair area – 122,436 readers, \$685 for a 1/8-page ad in print, \$250 for digital ad

Total cost = \$685 + 30 = \$715.00

(Cost for the stock photo \$30)

TFC Rep-Open Position

Final Call for attendance

**Upcoming Events** 

CALENDAR OF EVENTS (Send me your flyers and I will attach them to my monthly emails.) \* SETA Assembly - October 2 – 3, 2021 - Doubletree by Hilton Hotel - Houston Intercontinental Airport - 15747 JFK Boulevard - Houston, TX 77032

SW Regional Forum – October 8 – 10, 2021 – Virtual

Next District 40 meeting: October 12, 2021 at 7:00pm to 9:00pm Zoom – Meeting ID: 824 4810 5482 Passcode: 072830

District 40 Workshop – November 20, 2021 11:00am to 1:00pm Zoom

♣ SETA Convention - January 21 – 23, 2022 – Houston City Place Marriott

AA headquarters: www.aa.org, Area 67/SETA Districts: www.aa-seta.org, Intergroup: www.aahouston.org.

Adjourn with Responsibility Statement - Joey H

## NOVEMBER 202I

## District 40 Officers and Committee Representatives

| Position<br>DCM   | <u>Name</u><br>Jackie S. | <u>Email</u><br>jackie.s@aa-seta.org |
|-------------------|--------------------------|--------------------------------------|
| Alt DCM           | Doug D.                  | doug.d@aa-seta.org                   |
| Secretary         | Natalie A.               | natalie.a@aa-seta.org                |
| Alt Secretary     | Ed S.                    | ed.s@aa-seta.org                     |
| Treasurer         | Scott B.                 | treasurer-40@aa.seta.org             |
| Alt Treasurer     | Ronnie H.                | ronnie.h@aa-seta.org                 |
| Archives          | Mike B.                  |                                      |
| Newsletter Editor | Fernando B.              | fernando.b@aa-seta.org               |
| Grapevine Rep     | Boyd J.                  |                                      |
| IT Rep            | OPEN                     |                                      |
| Literature Rep    | Dan K.                   | daniel.k@aa-seta.org                 |
| CFC Rep           | Marcus S.                | marcus.s@aa-seta.org                 |
| Intergroup Rep    | Mitch A.                 |                                      |
| CPC Rep           | Bill A.                  |                                      |
| PI Rep            | Theresa S.               | theresa.s@aa-seta.org                |
| TFC               | OPEN                     |                                      |

## NOVEMBER 202I

|   | Area 67 Committee  | Meetings   |
|---|--|--|
| Committee   | Meeting Date and Time  | Location   |
| Archives  | 1 <sup>st</sup> Saturday of the Month, 10:00<br>am                                       | Zoom ID - 858 6157 6627<br>Passcode - 423970   |
| Cooperation with the<br>Professional Community<br>(CPC) | 1 <sup>st</sup> Monday of the Month, 7:00<br>pm  | Spring Branch Memorial Club<br>1200 Blalock Suite 378<br>Houston, TX 77055<br>Zoom ID - 632 634 860<br>Passcode - 153379         |
| Correctional Facilities<br>(CFC)                        | 3 <sup>rd</sup> Wednesday of the Month,<br>7:30 pm                                       | Houston Intergroup<br>4140 Directors Row Houston, TX 77092<br>Conference Room  |
| Grapevine   | 3 <sup>rd</sup> Thursday of every other<br>Month, 7:30 pm                                | Zoom Password - 114 207 273<br>Passcode - 610793   |
| Intergroup<br>(Delegate's Meeting)                      | 3 <sup>rd</sup> Thursday of every other<br>Month, 8:00 pm                                | Currently on Zoom<br>Call (713) 686-6300<br>for more info  |
| Internet Technologies<br>(IT)                           | 4 <sup>th</sup> Saturday of the Month,<br>10:00 am                                       | Google Meet<br>ID - nqm-vypy-yso   |
| Literature  | 3 <sup>rd</sup> Tuesday of the Month, 8:30<br>pm   | Zoom ID - 257 198 925<br>Passcode - 443988   |
| Multi-Lingual   | 1 <sup>st</sup> Thursday of the Month, 7:30<br>pm  | District 66 4800<br>5645 Hillcroft Suite 410<br>Houston, TX 77036  |
| Public Information (PI)                                 | 4 <sup>th</sup> Tuesday of the Month, 7:30<br>pm   | Spring Branch Memorial Club<br>1200 Blalock Suite 378, Room C<br>Houston, TX 77055<br>Zoom ID - 330 417 285<br>Passcode - 153379 |
| Treatment Facility<br>Committee (TFC)                   | 2 <sup>nd</sup> Monday of the Month, 7:00<br>pm<br>At Area Assembly, Saturday<br>4:30 pm | Zoom ID - 552 569 731<br>Passcode - 169753   |